

# Henrico County Public Schools

## #LifeReady Learning Plan for Student & Families

|                       |  |                     |
|-----------------------|--|---------------------|
| <b>Student Name:</b>  |  |                     |
| <b>Middle School:</b> |  | <b>High School:</b> |

This planning tool is meant to accompany the HCPS Planning Guide and facilitate helpful discussions between students and families about career opportunities, diploma types, and educational plans.

**SELECT A CAREER CLUSTER/PATHWAY** and identify what additional education, skills, and abilities are required

|                                  |                                  |                                  |
|----------------------------------|----------------------------------|----------------------------------|
| <b>Career Cluster/Pathway 1:</b> | <b>Career Cluster/Pathway 2:</b> | <b>Career Cluster/Pathway 3:</b> |
|----------------------------------|----------------------------------|----------------------------------|

|  |  |
|--|--|
| <b>Post-Secondary Goals</b> (Check all that apply):  | <b>Career Exploration &amp; Self-Assessment(s) Completed</b> (Check all that apply):   |
| <input type="checkbox"/> Community College <input type="checkbox"/> 4-Year College/University <input type="checkbox"/> Military<br><input type="checkbox"/> Professional Training Program/Apprenticeship <input type="checkbox"/> Full-time Employment<br><input type="checkbox"/> Part-time Employment <input type="checkbox"/> Other | <input type="checkbox"/> Virginia Education Wizard <input type="checkbox"/> Virginia Career View<br><input type="checkbox"/> Career One Stop Virginia <input type="checkbox"/> Career View |

**CHOOSE A DIPLOMA:** Familiarize yourself with graduation requirements, decide which diploma you will pursue and complete other college & career readiness initiatives

Standard Diploma   
  Advanced Studies Diploma   
  Applied Studies Diploma (IEP required)   
  Other

|  |   |   |
|--|---|---|
| <b>Standardized Tests:</b><br><input type="checkbox"/> PSAT (8/9, 10, & NMSQT)<br><input type="checkbox"/> SAT<br><input type="checkbox"/> ACT<br><b>Vocational Aptitude Test Goals:</b><br><input type="checkbox"/> ASVAB | <b>Industry Credentials/Certifications:</b><br><input type="checkbox"/> WISE Financial Literacy Certification<br><input type="checkbox"/> Workplace Readiness Skills for the Commonwealth<br><input type="checkbox"/> Other(s): | <b>Additional Requirements for Graduation:</b><br><input type="checkbox"/> Successful completion of an Advanced Placement (AP), International Baccalaureate (IB) or Honors course or Career & Technical Education (CTE) Credential<br><input type="checkbox"/> Successful completion of a Virtual Course<br><input type="checkbox"/> Training in emergency first aid, CPR and AED<br><input type="checkbox"/> Demonstration of the five C's |
|--|---|---|

**FOLLOW YOUR PATH:** In addition to HCPS Comprehensive High Schools, consider HCPS Specialty Centers, Programs, & Regional High School Offerings

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li><input type="checkbox"/> Advance College Academy- Business Administration (Highland Springs High School)</li> <li><input type="checkbox"/> Advance College Academy- Social Sciences (JR Tucker High School)</li> <li><input type="checkbox"/> Advanced Career Education (ACE) Centers (Hermitage &amp; Highland Springs High Schools)</li> <li><input type="checkbox"/> High Tech Academy (ACE Center at Highland Springs High School)</li> <li><input type="checkbox"/> Center for the Arts (Henrico High School)</li> <li><input type="checkbox"/> Center for Communications and Media Relations (Varina High School)</li> <li><input type="checkbox"/> Center for Education and Human Development (Glen Allen High School)</li> <li><input type="checkbox"/> Center for Engineering (Highland Springs High School)</li> <li><input type="checkbox"/> Center for Humanities (Hermitage High School)</li> <li><input type="checkbox"/> Center for Information Technology (Deep Run High School)</li> <li><input type="checkbox"/> Center for Leadership, Government, and Global Economics (Freeman High School)</li> <li><input type="checkbox"/> Center for Spanish Language and Global Citizenship (JR Tucker High School)</li> <li><input type="checkbox"/> International Baccalaureate (IB) Program (Henrico &amp; JR Tucker High Schools)</li> <li><input type="checkbox"/> Todd Allen Phillips Center for Medical Sciences (Godwin High School)</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> Naval JROTC (Henrico High School)</li> <li><input type="checkbox"/> Marine JROTC (Hermitage, Highland Springs, and JR Tucker High Schools)</li> <li><input type="checkbox"/> Air Force JROTC (Deep Run High School)</li> <li><input type="checkbox"/> Maggie L. Walker Governor's School for Government &amp; International Studies</li> <li><input type="checkbox"/> CodeRVA</li> </ul> <p><b>Nontraditional Programming</b> is also available to support students:</p> <ul style="list-style-type: none"> <li>Academy at Virginia Randolph</li> <li>Center for Diversified Studies</li> <li>GRAD/Performance Learning Center (PLC)</li> <li>Program for Academic &amp; Career Empowerment (PACE)</li> <li>GAD/ISAEP/GED</li> </ul> |
|--|--|

**FOLLOW YOUR PATH (CONTINUED):** Identify & select courses that relate to your academic & career goals

| EDUCATION LEVELS   | GRADE          | English/ Language Arts | Mathematics    | Science        | Social Studies/ | Health/PE, Economics & Personal Finance, Acceleration courses, etc.) | World Languages & Electives | Fine Arts and Career & Technical Education (CTE) |
|--|----------------|------------------------|----------------|----------------|-----------------|--|-----------------------------|--|
| <b>MIDDLE</b>  | 7              |                        |                |                |                 |  |                             |  |
|  | 8              |                        |                |                |                 |  |                             |  |
| <b>HIGH</b>  | 9              |                        |                |                |                 |  |                             |  |
|  | 10             |                        |                |                |                 |  |                             |  |
|  | 11             |                        |                |                |                 |  |                             |  |
|  | 12             |                        |                |                |                 |  |                             |  |
|  | Total Credits: |                        | Total Credits: | Total Credits: | Total Credits:  | Total Credits:   | Total Credits:              | Total Credits:                                   |
| Student Clubs/Activities of interest:<br>Student Organizations/Groups of interest:<br>Work-Based Learning Experiences of interest:<br>Community Service Experiences of interest: |                |                        |                |                |                 |  |                             |  |

Notes: